



CITY OF AUBURN

Planning and Public Works Department

1225 LINCOLN WAY • AUBURN, CA 95603 • PHONE (530) 823-4211 • FAX (530) 885-5508

NOTICE OF EXEMPTION

DATE: July 6, 2022

TO: Placer County Clerk-Recorder
2954 Richardson Drive
Auburn, CA 95603

FROM: City of Auburn
1225 Lincoln Way
Auburn, CA 95603

Project Title: Auburn Municipal Airport East End Hangar Lease

Project Location: Auburn Municipal Airport (AUN) is located north of the junction for Interstate 80 and Highway 49, between Sacramento and Lake Tahoe and approximately 3-miles north of the City of Auburn's central business district in a noncontiguous incorporated area surrounded by Placer County.

Project Description: The project consists of the extension of an existing municipal waterline on the east end of the Auburn Airport for fire suppression and domestic use.

Name of Public Agency Approving Project: City of Auburn

Name of Person or Agency Carrying Out Project: City of Auburn

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1);15268);

☐ Declared Emergency (Sec. 21080(b)(3);15269(a));

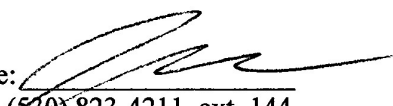
☐ Emergency Project (Sec. 21080(b)(4);15269(b)(c));

☒ Categorical Exemption. State type and number: 15304 Class 4 – Minor Alterations to Land

☐ Statutory Exemption. State code number: 15332 Class 32 – In-Fill Development Projects

Reasons why project is exempt: The development of a municipal waterline is consistent with the applicable general plan designation (Industrial/Public) and all applicable general plan policies as well as with applicable zoning designation and regulations and the site is located within the Municipal Airport boundary and within City Limits and the project site is not more than five acres in size and contiguous to existing development. This project is to provide for additional fire suppression for the airport and domestic use.

Contact Person: Jonathan Wright, Economic and Planning Manager

Lead Agency Signature: 

Telephone: (530) 823-4211, ext. 144

POSTED JUL 06 2022
Through _____

RYAN RONCO, COUNTY CLERK

By 
Deputy Clerk

#22-178